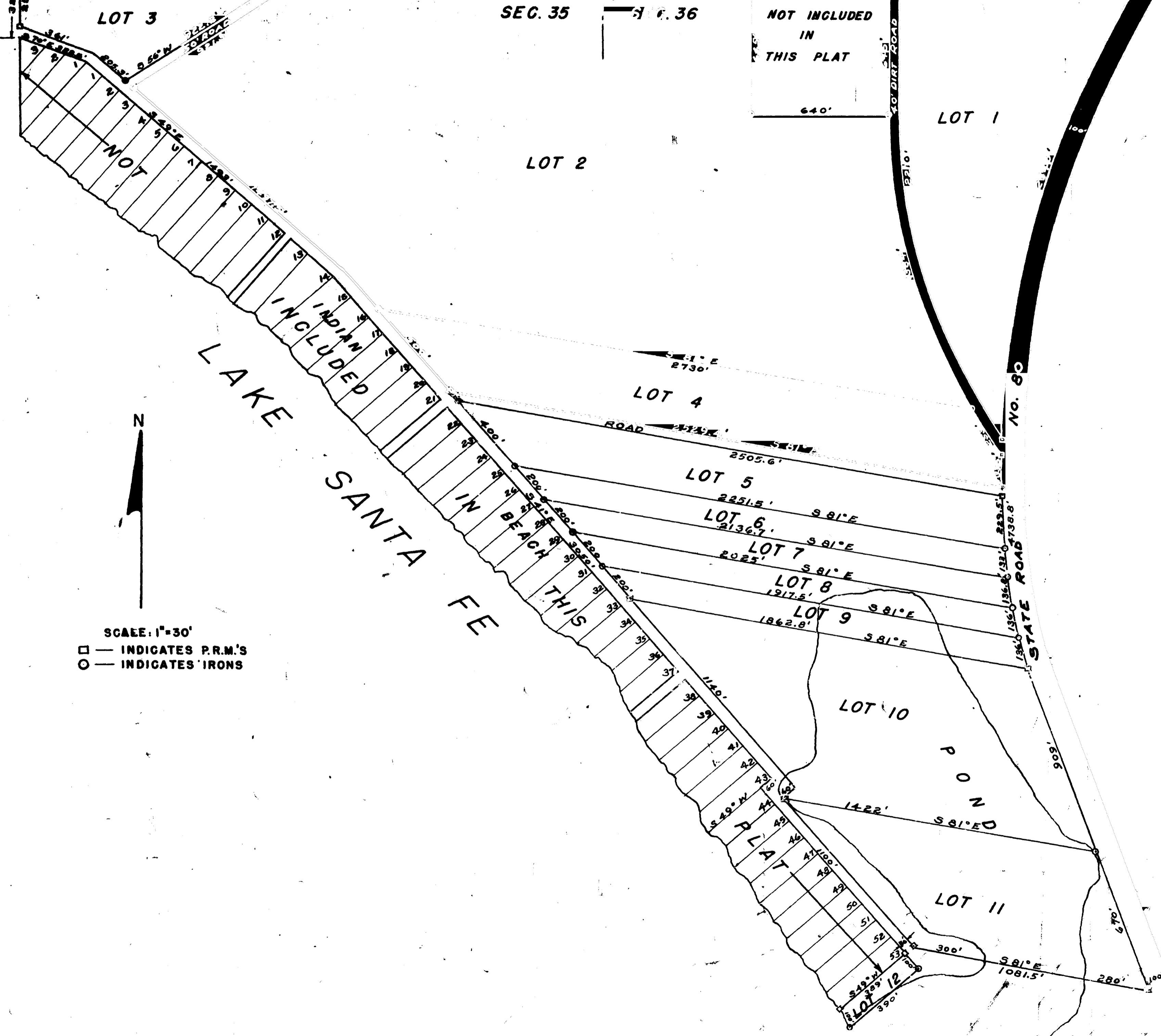


1/4 COR. ON NORTH LINE SEC. 35
 SEC. 26 SEC. 25
 SECTION LINE
 15'
 WOOD STAKE
 1974' 1 IRON
 S.E. COR. OF SW 1/4
 SEC. 25, T8S, R22E

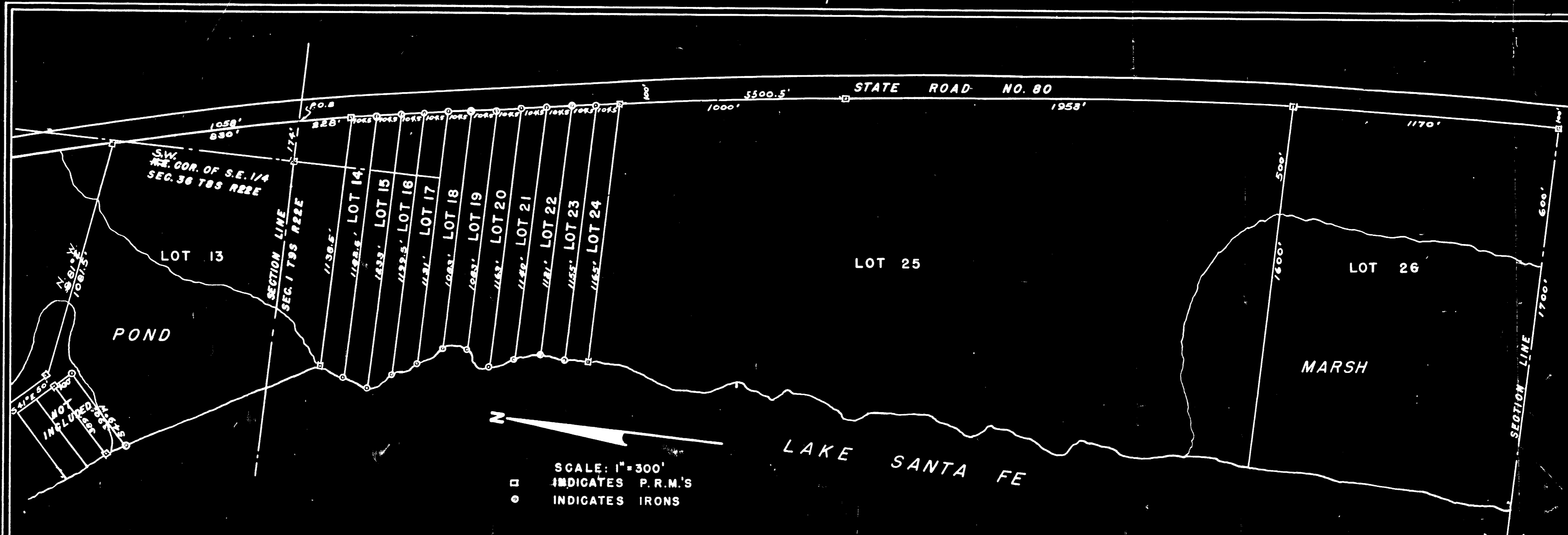
INDIAN BEACH UNIT NO. 3

1 OF 2 SHEETS

COMMENCE AT THE S.E. COR. OF SW 1/4 SEC. 25, T8S, R22E; RUN WEST 197.4 FT. TO WEST EDGE OF ROAD R/W AND P.O.B. THEN RUN WEST 5275 FT TO 1/4 COR. ON NORTH LINE SEC. 35; THENCE RUN SOUTH 326 FT; THENCE RUN S 70° E 328.5 FT; THENCE RUN S 49° E 1493 FT; THENCE RUN S 41° E 3050 FT; THENCE RUN S 49° W 60 FT; THENCE RUN S 41° E 1100 FT; THENCE RUN S 49° W 390 FT; TO EDGE OF LAKE, THENCE NORTHWESTERLY ALONG LAKE 100 FT; THENCE N 49° E 439 FT; THENCE S 81° E 1081.5 FT; TO WEST EDGE OF ROAD R/W; THENCE ALONG WEST EDGE OF ROAD R/W 4738.8 FT. TO P.O.B. ALL BEING IN SECTIONS 35 AND 36, T8S, R22E, BRADFORD COUNTY, FLORIDA



SCALE: 1"=30'
 □ — INDICATES P.R.M.'S
 ○ — INDICATES IRONS



INDIAN BEACH
UNIT NO. 3
SHEET NO. 2 OF 2

DESCRIPTION: Commence at the ^{S.W. P.M.S.} NE. Cor. of S.E. 1/4 Sec. 36, T8S, R22E, Run ^{East} North 174' to west edge of State Road R/W To P.O.B. No. 80 thence run Northwesterly along road R/W 830', thence run N 81° W 1081.5', thence S49°W 50', thence S41°E 100', thence S49°W 390' to edge of Lake Santa Fe, thence along edge of Lake Santa Fe to South Line of Sec. 1, T9S, R22E, thence East along South Line of Sec. 1 1700' to edge State Road No. 80 R/W, thence along road R/W 5500.5' to P.O.B., All being in Sec. 36, T8S, R22E & Sec. 1, T9S, R22E, Bradford County Florida.

WE DO HEREBY CERTIFY THAT WE ARE THE OWNERS IN FEE SIMPLE OF THE ABOVE DESCRIBED LAND AND HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER THE STREETS AS SHOWN ON THIS PLAT **MORGAN SECURITIES COMPANY**

STATE OF New Jersey COUNTY OF Union Richard M. Farrell WITNESS Ronald M. Farrell SEAL, PRES. Ronald M. Farrell WITNESS Ronald M. Farrell SEAL, SEC.

I DO HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME Richard M. Farrell AND Ronald M. Farrell PRESIDENT AND SECRETARY RESPECTIVELY OF THE MORGAN SECURITIES COMPANY A CORPORATION UNDER THE LAWS OF THE STATE OF New Jersey WITH ITS PRINCIPLE OFFICE IN Elizabeth, TO ME WELL KNOWN, AND KNOWN TO ME TO BE THE PRESIDENT AND SECRETARY OF THE SAID COMPANY THAT THEY EXECUTED THE ABOVE INSTRUMENT AS THE FREE ACT AND DEED OF SAID COMPANY THAT THE SEAL AFFIXED TO SAID INSTRUMENT WAS DONE BY AUTHORITY OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL, THIS 20th DAY OF November, 1945
Ronald M. Farrell NOTARY PUBLIC
 MY COMMISSION EXPIRES: Sept 1945

I DO HEREBY CERTIFY THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE ABOVE DESCRIBED LAND AND SUBDIVISION THEREOF, AND THAT P.R.M.'S HAVE BEEN SET AS REQUIRED BY LAW AND AS SHOWN ON THE PLAT DATE: AUGUST 18 1945 Byron Crow SURVEYOR

I HEREBY APPROVE THIS PLAT FOR RECORD IN BRADFORD COUNTY, FLORIDA. Byron Crow CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS
 BYRON CROW, FLA. CERT. NO. 19